

## SUBGRANTEE AWARD APPROVAL NOTICE

|                    |   |
|--------------------|---|
| Initial Submission | X |
|--------------------|---|

|                        |                |                           |
|------------------------|----------------|---------------------------|
| To: Director of Health |                | <b>DIRECTORS APPROVAL</b> |
| From: Karen Hughes     | Chief - Family | 39092                     |

|                                     |   |                  |                                       |
|-------------------------------------|---|------------------|---------------------------------------|
| <b>Total Applicants Considered:</b> | 8 |                  | Program Title: CDC LEAD               |
| <b>Number of Projects Awarded:</b>  | 5 | Grant Year: 2010 | Award Period: 7/1/2009 thru 6/30/2010 |

| APPLICANTS TO BE FUNDED: |                 |                |                                          |              |            |                     |
|--------------------------|-----------------|----------------|------------------------------------------|--------------|------------|---------------------|
| COUNTY                   | CITY            | PROJECT        | AGENCY NAME                              | AMOUNT       | ADJUSTMENT | AWARDED             |
| Belmont                  | St. Clairsville | 00710011LD0110 | Belmont County General Health District   | \$50,000.00  | \$0.00     | \$50,000.00         |
| Clark                    | Springfield     | 01210011LD0310 | Clark County Combined Health District    | \$75,000.00  | \$0.00     | \$75,000.00         |
| Cuyahoga                 | Cleveland       | 01820011LD0310 | Cleveland City Health Department         | \$300,000.00 | \$0.00     | \$300,000.00        |
| Lucas                    | Toledo          | 04810011LD0310 | Lucas County Regional Health District    | \$100,000.00 | \$0.00     | \$100,000.00        |
| Mahoning                 | Youngstown      | 05010011LD0310 | Mahoning County District Board of Health | \$75,000.00  | \$0.00     | \$75,000.00         |
| <b>TOTAL AWARDS</b>      |                 |                |                                          |              |            | <b>\$600,000.00</b> |

|                                   |                                |
|-----------------------------------|--------------------------------|
| SOURCE OF FUNDS SUPPORTING GRANT: |                                |
| FUND                              | DESCRIPTION                    |
| 3920                              | Federal Public Health Programs |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <b>OVERALL ACTIVITIES COVERED BY FUNDS SOURCE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p>Maintain and support the lead poisoning prevention surveillance system designated by the OCLPPP to include all blood lead tests, case management services, and environmental follow up in the applicant's jurisdiction. Identify all properties with lead hazards that are contributing in whole or in part to a child's lead poisoning and eliminate them as vehicles for childhood lead poisoning by initiating remediation activities. Identify other properties in selected areas of the funded jurisdiction with lead hazards and eliminate them as vehicles for childhood lead poisoning by initiating remediation activities. Prevent lead poisoning in children from birth up to 72 months of age through educational activities to families and health care professionals. Ensure that children at risk for lead poisoning receive a blood lead test(s) and appropriate follow-up and ensure that confirmed cases of children with lead poisoning receive case management services. Develop and reinforce strategic partnerships with key stakeholders by maintaining current relationships and soliciting additional involvement, including enforcement agencies.</p> |



**REVIEW CRITERIA USED FOR SELECTION:**

All proposals were judged on the quality, clarity, and completeness of the application. Applications were scored according to the ability that the application proposal: contributes to the advancement and/or improvement of the health of Ohioans; is responsive to policy concerns and program objectives of the initiative/program/ activity; proposes a plan that is capable of attaining program objectives; describes specific objectives, activities, milestones, and outcomes with respect to time-lines and resources; provides reasonable costs; presents qualified personnel; includes a programmatic evaluation plan; demonstrates current and/or acceptable past performance, if applicable, in areas related to programmatic and financial stewardship of grant funds; demonstrates the capacity to comply to GAPP requirements; demonstrates plans that include at least 1.8 percent of the population in the applicant's jurisdiction of service, less than 72 months of age, as being confirmed with blood lead levels =10µg/dL in calendar year 2007. Additionally, preference to applicants that demonstrate commitment through substantial in-kind contributions and active collaboration with other agencies, including environmental quality authorities and housing agencies engaged in childhood lead poisoning prevention, were given.

| REVIEW PROCESS: | Display Name |
|-----------------|--------------|
| External        | Beth Swallow |
| External        | Lee Berman   |

| APPLICANTS DENIED: |            |                |                                               |        |            |         |
|--------------------|------------|----------------|-----------------------------------------------|--------|------------|---------|
| COUNTY             | CITY       | PROJECT        | AGENCY NAME                                   | AMOUNT | ADJUSTMENT | AWARDED |
| Cuyahoga           | Parma      | 01810011LD0310 | Cuyahoga County Health Department             |        |            |         |
| Erie               | Sandusky   | 02210011LD0110 | Erie County Health Department                 |        |            |         |
| Muskingum          | Zanesville | 06010011LD0210 | Zanesville-Muskingum County Health Department |        |            |         |



**REMARKS:**

This was a competitive grant application. An objective review panel (all staff external to the OCLPPP) convened in April 2009. Each reviewer used an OCLPPP designed evaluation tool to review and score each grant proposal. The evaluation tool and evaluation criteria were provided as attachments to the RFP. All perspective applicants had knowledge of the review criteria used.

Post-review, the ranked grant applications were forwarded to the OCLPPP with recommendations from the panel. The OCLPPP staff further reviewed the recommended applicants to ensure all RFP requirements were met.

Regarding applications that are not recommended for funding: Three applications were approved for funding by the external review panel with special conditions. However, in receiving the lowest objective ranking with no mitigating circumstances being identified by ODH program, they were not recommended for funding.

Zanesville-Muskingum CHD & Erie CHD applications were separated by less than a point and fell below the threshold for funding to be considered. No discernable difference could be found between the applications that would justify funding one over the other.

Cuyahoga CHD is a currently funded subgrantee with jurisdictional limits of the city of East Cleveland. Of all applications reviewed by the external review panel, this application received the lowest objective score. ODH/BCFHS planning is underway to ensure that enhanced primary prevention & secondary activities continue to occur.

External review panel consisted of: Rosemary Chaudry; OSU School of Nursing, Barbara Polivka; OSU School of Nursing, Beth Swallow; ODH Help Me Grow, Katherine Graham; ODH Assessment & Planning, Joseph Gothard; Lead Safe Columbus, Lee Berman; ODH Bureau of Community Health Services, Patricia Barns; Community Development Corporation, and Donna Bush, Ohio Job and Family Services.

