

ANNUAL MIDWEST WORKSHOP IN ENVIRONMENTAL HEALTH

March 16-19, 2015

"PUBLIC HEALTH PARTNERSHIPS"

Sponsored by:



OFFICE OF HEALTH ASSURANCE AND LICENSING
Bureau of Environmental Health and Radiation Protection
246 N. High Street
Columbus, OH 43215

Conference Location:
Quest Conference Center
8405 Pulsar Place
Columbus, OH 43240

PRE-REGISTRATION PREFERRED



The program will be submitted to the State Board of Sanitarian Registration for up to 24 Hours of Continuing Education Credit.

(updated 02/05/15)

ATTENTION: ENVIRONMENTAL HEALTH SANITARIANS

Enclosed you will find information pertaining to the MIDWEST WORKSHOP to be held **March 16 - March 19, 2015**. This year's workshop will be one you won't want to miss. The most up-to-date information will be provided on a variety of specialty programs all centered around common theme of "**Public Health Partnerships**". We plan to have a general Public Health day that will appeal to everyone. All registration materials are attached, please copy these forms as needed. Please note that there will be **NO food or beverages available** at the conference – so please plan accordingly. We are pleased to announce that the price for the conference is still very reasonable priced at **\$17.00 per day for all pre-registration**. **At-the-Door registration will be \$20.00 per day**. We hope that you will be able to join us in March for the workshop, we know you will benefit whether you attend one or all of the sessions.

If you have questions or for more information regarding the workshop, contact LeeAnn Wilson, RS at the Bureau of Environmental Health, ODH, at 614-644-1897 or email LeeAnn.Wilson@odh.ohio.gov .

Lodging Information:

There are many places to stay in the area – some are within walking distance of Quest, while others are a short drive. **Four Points by Sheraton (within walking distance) has reserved a block of rooms for Midwest attendees at a special rate of \$106 per night. You must contact Four Points no later than March 1st and mention Midwest Workshop.** There is a variety of price ranges for the hotels, be sure to check to see if they offer a government rate.

Four Points by Sheraton

8505 Pulsar Place
Columbus, Ohio 43240
614-844-5888

Hampton Inn & Suites Columbus/Polaris

8411 Pulsar Place
Columbus, Ohio 43240
614-885-8400

Holiday Inn Express

8670 Orion Place
Columbus, OH 43240
614-781-6100

Fairfield Inn & Suites Columbus Polaris

9000 Worthington Road
Columbus, Ohio 43082
614-568-0770

Comfort Inn North/Polaris

8400 Lyra Drive
Columbus, Ohio 43240
614-791-9700

Location Map & Directions

From North:

From Cleveland: From I-71 take exit #121 at Gemini Place. Turn Left onto Gemini Place and continue onto Orion Place. Travel One Mile and Turn Right onto Pulsar Place.

From East or West:

Dayton or Zanesville: From I-70 Take I-270 North to I-71 North and Follow Directions from Cincinnati.

From South:

Cincinnati: From I-71 Take Exit #121 at Gemini Place and turn right on Polaris Parkway, make immediate right onto Pulsar Place.

Candlewood Suites Polaris

8515 Lyra Drive
Columbus, Ohio 43240
614-436-6600

Hilton Garden Inn

8535 Lyra Drive
Columbus, OH 43240
614-846-8884

Cambria Suites

9100 Lyra Drive
Columbus, OH 43240
614-841-9100

Best Western Plus Franklin Park Suites

2045 Polaris Parkway,
Columbus, OH 43240
614-396-5100



MIDWEST WORKSHOP 2015
REGISTRATION FORM
(Please use a separate form for each applicant)

Name: _____ RS# _____

Agency: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Title: _____ Telephone: _____

E-mail: _____

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PLEASE INDICATE WHICH SESSION(S) YOU ARE PLANNING TO ATTEND:

- | | | |
|----------------------------|---|-----|
| Monday, March 16 | General Environmental Health | () |
| Tuesday, March 17 | Food Safety | () |
| | Tobacco Use Prevention & Cessation Program/Smoke Free Workplace | () |
| Wednesday, March 18 | Residential Sewage | () |
| | Lead, Asbestos, Radon | () |
| Thursday, March 19 | Residential Water | () |
| | Recreation | () |

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Pre-Registration: \$17.00 per day
At-the Door Registration: \$20.00 per day

Total Amount Enclosed _____

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Method of Payment:
_____ Check or Money Order
_____ Purchase Order (PO number _____)

TO SAVE TIME & MONEY AT THE DOOR – PRE-REGISTRATION IS PREFERRED

Make Checks Payable to: **TREASURER, STATE OF OHIO**

Registration Deadline: **Thursday, March 12, 2015**

Send completed registration form with check or money order to:

Ohio Department of Health
Midwest Workshop – 5-0904
P.O. Box 15278
Columbus, Ohio 43215
FAX: 614-466-4556

MONDAY, MARCH 16, 2015

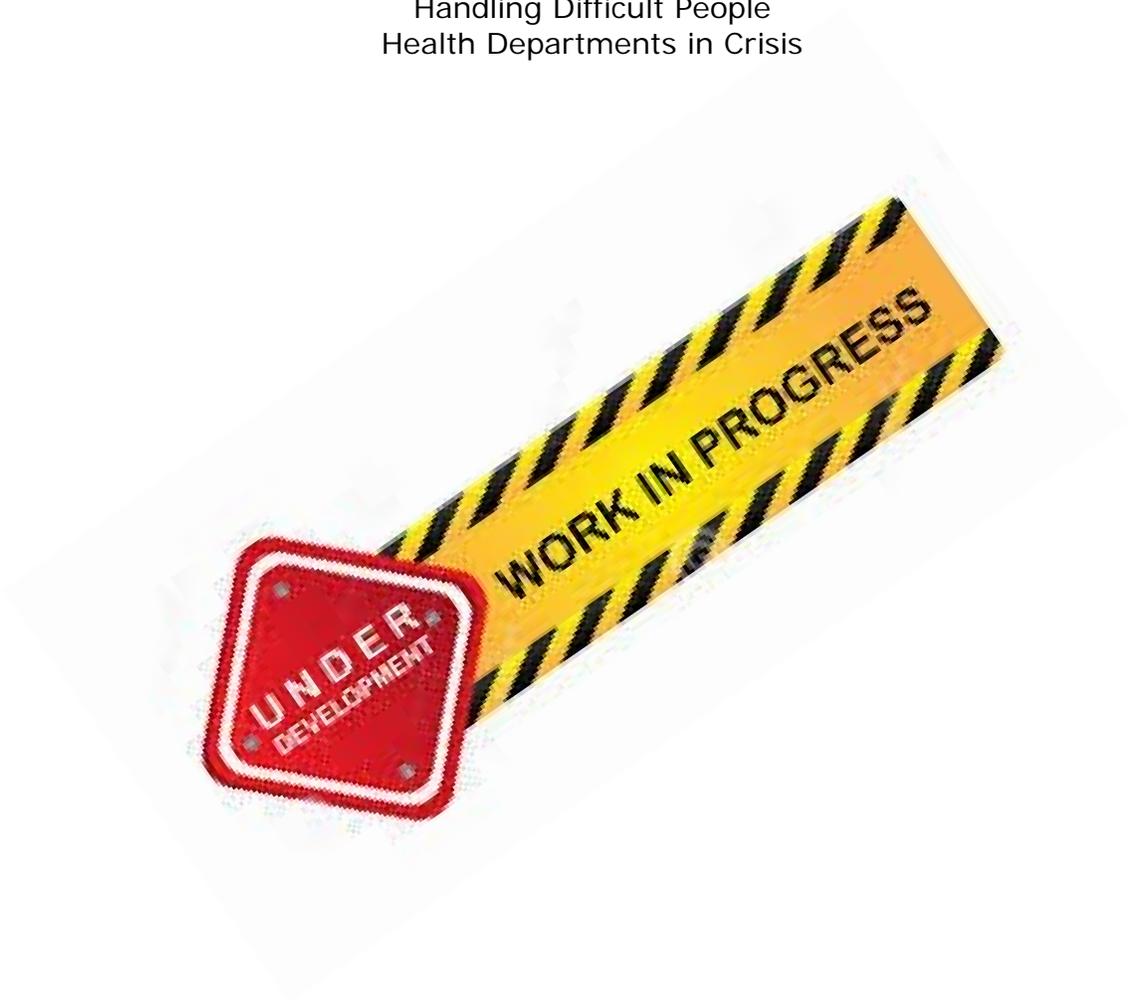
8:00 - 8:30

Registration (Conference Registration Desk)

GENERAL ENVIRONMENTAL HEALTH - Public Health Partnerships

Topics **may** include:

Ebola Event Response
Conflict Resolution
Partnership Building
Handling Difficult People
Health Departments in Crisis



CEUs: 6.00 hrs
(updated 02/02/2015)

TUESDAY, MARCH 17, 2015

- 8:00 am - 8:30 am Registration (Conference Registration Desk)
- FOOD SAFETY – Public Health Partnerships*
- 8:30 am – 9:15 am **FDA Voluntary National Retail Food Regulatory Program Standards**
Akeila Randle, Regional Retail Food Specialist
U S Food and Drug Administration Central Region
Chicago IL
- 9:15 am – 10:00 am **May 2014 E. Coli 0145 Outbreak Investigation**
Scott Nowicki, Epidemiologist
ODH, Bureau of Infectious Diseases
Jeff Neistadt, MS, RS, Health Commissioner
Kent City Health Department
- 10:00 am – 10:15 am **Break**
- 10:15 am – 11:15 am **Ohio Restaurant Association**
Shelley O'Toole, Managing Director
Member Services, Ohio Restaurant Association
- 11:15 am – 12:00 pm **Cottage Foods and Home Bakeries**
Tim Tewksbary, RS, Retail Food Specialist
Ohio Dept. of Agriculture, Division of Food Safety
- 12:00 pm – 1:00 pm **Lunch** (on your own)
- 1:00 pm – 1:30 pm **Meat Labeling**
Regina Salter, Compliance Investigator
Robert Allshouse, Compliance Investigator
US Department of Agriculture
- 1:30 pm – 2:30 pm **Private vs. Public Information**
Socrates Tuch, General Counsel
Ohio Dept. of Health
- 2:30 pm – 2:45 pm **Break**
- 2:45 pm – 4:00 pm **Vending and Micro Market Equipment Standards**
Rick Daugherty, RS, Public Health Consultant
National Automatic Merchandising Association

TUESDAY, MARCH 17, 2015

8:00 am - 8:30 am Registration (Conference Registration Desk)

TOBACCO USE PREVENTION AND CESSATION PROGRAM/SMOKE FREE WORKPLACE – Public Health Partnerships

8:30am - 9:15am **Communication of Tobacco Control
Messaging: Partnerships & Media**
Laura Friedenberg, Policy & Communications Coordinator
Matt Giljahn, Public Information Specialist

9:15 am - 10:00 am **Tobacco Cessation:
What you need to know to help your community**
Amy Gorenflo, Cessation Services Program Administrator

10:00 am - 10:30 am **State of Youth Tobacco Use in Ohio**
Maureen Wooten, Epidemiologist

10:30 am - 10:45 am **Break**

10:45 am - 12:00am **Policy Strategies and Activities to Address Protection
from Secondhand Smoke**
Session will feature brief, 20-minute presentations on ODH Tobacco Program efforts to protect Ohioans from secondhand smoke. The final 15 minutes will be dedicated to a question and answer session.
**Introduction to (and Misconceptions About) Smoke-free
Housing Policy**
Ambur Banner, Human Services Program Consultant

Engaging Youth and Communities to Address Tobacco
Greg Stein, Human Services Program Consultant

**Role Modeling for Future Generations:
School and College Campus Policies**
Patricia Sheard, Human Services Program Consultant

12:00 pm - 1:00 pm **Lunch** (on your own)

1:00 pm - 1:45 pm **Investigation Procedure Updates as a result of the
Smoke-free Case Appeals**
Bryan Hartley, Investigator
Smoke-free Workplace Program

1:45 pm - 2:00 pm **Break**

2:00 pm - 3:00 pm **10 Ways to Streamline Smoke-free Case Management**
Lisa Zumstein, Sanitarian Program Specialist
Smoke-free Workplace Program

3:00 pm - 4:00 pm **Jeopardy – Smoke-free Law,
Tobacco Use Prevention and Cessation Program**
Learn about Tobacco Control and earn prizes at the same time!
Tobacco Program Staff

CEUs: 6.00 hrs
(Updated 02/02/15)

WEDNESDAY, MARCH 18, 2015

8:00 am - 8:30 am **Registration** (Conference Registration Desk)

RESIDENTIAL SEWAGE SYSTEMS PROGRAM – Public Health Partnerships

8:30 am -9:30 am **ODH Program Updates**
Rebecca Fugitt, Program Administrator

9:30 am -9:45 am **Break**

9:45 am -11:00 pm **How to go From Soils Report to a Design**
Matt Deaton, Soil Resources Administrator
Division of Soil and Water Resources
Ohio Department of Natural Resources

11:00 am – 12:00 pm **Yes, We Can Spray in the Winter! - OSU Spray Irrigation Study**
Josh Griffin
Ohio EPA & Former OSU Grad Student

12:00 pm - 1:00 pm **Lunch** (on your own)

1:00 pm - 2:00 pm **What We Have Learned Working With Alternative Communities
When It Comes To Sewage**
Gary Shields, RS
Hardin County (retired)

2:00 pm - 2:15 pm **Break**

2:15 pm -3:15 pm **How to Start up an OM Program in a Medium Sized County**
Roberta Mangen, Director of Environmental Health
Darke County

3:15 pm – 4:00 pm **TMDL and Impacts on Streams—What it all Means**
Representative of the Division of Surface Water
OEPA

CEUs: 6.00 hrs
(Updated 02/02/15)

WEDNESDAY, MARCH 18, 2015

8:00 am - 8:30 am **Registration** (Conference Registration Desk)

*HEALTHY HOMES, LEAD POISONING PREVENTION, ENVIRONMENTAL ABATEMENT and
INDOOR RADON PROGRAMS – Public Health Partnerships*

8:30 am – 10:00 am **Show Me the Money!**

Blending Resources to Address Health Hazards in the Home
Pam Blais, Sanitarian Program Administrator 1

Lead Hazard Control Orders: A Nightmare on Elm Street?
Dania Nixon, Sanitarian Program Specialist 2

Identifying Lead Sources: The Unusual Suspects
Andrew Schumacher, Sanitarian Program Specialist 2

ODH Healthy Homes and Lead Poisoning Prevention Program

10:00 am – 10:15 am **Break**

10:15 am – 11:00 am **Case Management, Coordinating Care**
Chris Alexander, Health Planning Administrator 2

HHPSS, Know Your Number
Tyler Serafini, Epidemiologist 2

ODH Healthy Homes and Lead Poisoning Prevention Program

11:00 am – 12:00 pm **Wanted for Murder - RADON**
Donna Jurden, Senior Health Physicist
ODH Indoor Radon Program

12:00 pm – 1:00 pm **Lunch** (on your own)

1:00 pm – 2:45 pm **Answer Homeowner Questions ASBESTOS you can!**
Josh Koch, Sanitarian Program Specialist 2

The Ins and Outs of Lead Hazard Reduction
Matt Young, Sanitarian Program Specialist 2

ODH Environmental Abatement Section

2:45 pm – 3:00 pm **Break**

3:00 pm – 4:00 pm **Health Impact Assessments, Let's Get it Right**
Holly Holtzen, PhD, Director of Research and Strategic Planning
Ohio Housing Finance Agency

CEUs: 6.00 hrs
(Updated 02/05/15)

THURSDAY, MARCH 19, 2015

8:00am - 8:30am **Registration** (Conference Registration Desk)

RESIDENTIAL WATER SYSTEMS – Public Health Partnerships

- 8:30 am – 9:00 am **Program Updates**
Rebecca Fugitt, Program Administrator
- 9:00 am – 11:00 am **Testing and Treating HAB Cyanotoxins in Pond and Other Water Sources Under the Influence of Surface Water**
ODH, Residential Water Program Staff

Heather Raymond
Ohio EPA
- 11:00 am – 11:15 am **Break**
- 11:15 am – 12:00 pm **Source Water Environmental Education Teams (SWEET!)**
Linda Slattery
Ohio EPA
- 12:00 pm – 1:00 pm **Lunch**
- 1:00 pm – 1:45 pm **Using the ODH/OSU Water Quality Tool to Effectively Serve Our Clients**
ODH, Residential Water Program Staff

OSU Extension
- 1:45 pm – 2:45 pm **Results of a Study of Arsenic in Private Wells of Licking County, Ohio - Effectiveness of Residential Arsenic Treatment Systems Used in SW and Central Ohio**
Mary Ann Thomas, PhD
USGS
- 2:45 pm – 3:00 pm **Break**
- 3:00 pm – 4:00 pm **The Unsafe Water Supply Investigation for the Scenic Heights Subdivision in Wayne County, Ohio**
Vaughn Anderson, RS
Wayne County Health Department

Craig Smith
Ohio EPA

THURSDAY, MARCH 19, 2015

8:00 am - 8:30 am **Registration** (Conference Registration Desk)

RECREATION PROGRAM – Public Health Partnerships

Topics to include:

Recreation Program Updates
Health Space – Plan Review, Inspection and Licensing
Adopt a Beach
Pool Chemicals
Float Tanks & Salt Generators
Drowning Prevention

